



CONTRACT AMENDMENT (OPTIONAL RENEWAL)

Effective Date: **07/01/2022**
Solicitation No.: **IFB-20-FSD-007**
SRM/SAP Contract No.: **4701008262**
City Clerk Contract No.: **152044**
Amendment No.: **003**

CITY OF PHOENIX
Purchasing Division
200 W. Washington St.
7th Floor
Phoenix AZ, 85003
Phone: (602)534-9614

Contract Title: **AUTOMOTIVE & EQUIPMENT PARTS**

Buyer Name: **Brittany Rivera**

Contractor Name
OR Contact: **J B POINDEXTER & CO INC**

Telephone No.: **602-534-9614**

Contractor E-mail: ~~tswinson@autosafetyhouse.com~~
tswinson@readingtruck.com

Buyer E-mail: **Brittany.rivera@phoenix.gov**

THE ABOVE REFERENCED CONTRACT IS AMENDED AS FOLLOWS:

Under the Contract's terms and conditions (Special Terms and conditions, Option to Extend) the contract term is extended from **07/01/2022** through **06/30/2023**.

ALL OTHER CONTRACT PRICES, TERMS, AND CONDITIONS WILL REMAIN THE SAME

Contractor hereby acknowledges receipt of and agreement with the amendment. A signed copy must be returned to the **Public Works Department, Procurement Services Division**.

City of Phoenix, a municipal corporation
Jeffrey Barton, City Manager

By: _____
Director Name: **Joe Giudice**
Director Title: **Public Works Director**

Tony Swinson
Signature

ATTEST:

City Clerk

Tony Swinson
Printed Name

Sales Manager
Title

Date: 05/18/2022

Approved as to form this 9th day of January 2018. This document has been approved as to form by the City Attorney and is on file with the City Clerk. It need not be submitted to the City Attorney for approval unless the form document is altered.