



FINANCE DEPARTMENT  
CITY OF SURPRISE  
16000 N. CIVIC CENTER PLAZA  
SURPRISE, AZ 85374  
T. 623-222-1800

<b>CONTRACT NO.: 320203</b>	<b>AMENDMENT NO. Three (3)</b>
<b>DESCRIPTION: WATER CONSERVATION PROGRAM</b>	

In accordance with the provisions of the above referenced contract, the contract is amended as follows:

1. **TERM OF AGREEMENT**

This Agreement shall be effective as of the date first set forth above and shall expire on May 31<sup>st</sup>, 2024, unless terminated, cancelled, or extended as otherwise provided herein.

Scott Bowen  
Outdoor System Management  
16624 N. 32<sup>nd</sup> Street  
Phoenix, AZ 85032  
[sbowen@osmar.com](mailto:sbowen@osmar.com)

***ALL OTHER PROVISIONS OF THE CONTRACT SHALL REMAIN IN THEIR ENTIRETY.***

Contractor hereby acknowledges receipt of, and agreement with, the amendment. A signed copy must be filed with the City of Surprise Procurement Office. The above referenced Contract Amendment is hereby executed:

For the Contractor:

For the City:

By: DocuSigned by: Charlie Johnson  
CA86AB3847124B6...

Name: Charlie Johnson

Title: Managing Member

Date: 5/17/2023 | 12:22 PM MST

By: DocuSigned by: Wendy Springborn  
DOC3C6460DB5440...

Name: Wendy Springborn

Title: Procurement Manager

Date: 5/17/2023 | 16:10 PM MST