

June 15, 2022

Bridgers & Paxton Consul Eng
Attn: John Montano
1839 S Alma School, #300
Mesa, AZ 85210
marketingaz@bpce.com

Via email

Re: Maricopa Community Colleges
Request for Proposals No. 3483-2
NOTICE OF CONTRACT RENEWAL

Dear Mr. Montano:

This is to advise you that Maricopa County Community Colleges would like to consider renewal of your Architectural and Engineering Annual Services Contract.

This renewal is the second year of five annual renewal options for your contract. The renewal contract term is July 1, 2022 through June 30, 2023.

Please sign and return the attached Notice of Contract Renewal to the Procurement Department, 2411 W. 14th Street, Tempe, AZ 85281 ATTN: Ren Carlson. The notice may also be returned via email to ren.carlson@domail.maricopa.edu. Acknowledgement of this Notice will indicate your interest in renewing and serve as acceptance of the contract renewal terms and conditions.

Should you have any questions, please contact Ren Carlson, Procurement Supervisor, at ren.carlson@domail.maricopa.edu.

Sincerely,



Ren Carlson, C.P.M.
Procurement Supervisor



2411 W. 14th Street, Tempe, Arizona 85281-6942 • T 480.731.8000 • F 480.731.8506 • www.maricopa.edu

Maricopa County Community College District

ACCEPTANCE OF NOTICE

Contract No. 3483-2

Maricopa Community Colleges

Architectural and Engineering Annual Services Renewal

2nd Year of a 5-Year Option

Receipt of the foregoing Notice of Award is hereby acknowledged by:

John Montano, PE

(Print Name)

this **29th** day of **June**, 2022.

Bridgers & Paxton Consul Eng

(Company Name)

By:

(Signature)

Principal

(Title)