

2411 W. 14th Street, Tempe, Arizona 85281-6942 • T 480.731.8000 • F 480.731.8506 • www.maricopa.edu

June 28, 2023

Pueblo Mechanical Attn: Steven Walk 3930 E Watkins Street, Suite 300 Phoenix, AZ 85034 stevew@pueblos-mechanical.com

Via e-mail

Subject: Notification of Award

Request For Proposal #3535-2 Master Energy Management System (EMS) Controls Agreement

Dear Mr. Walk:

We are pleased to notify you that Maricopa County Community College District has selected your firm as one of the firms awarded to provide Master Energy Management (EMS) Controls services on an as-needed basis in accordance with the terms and conditions of our Request for Proposal #3535-2 and your proposal submitted on April 20, 2023.

The firms selected to provide services on an as-needed basis are Johnson Controls, West Coast Automation Services, and Pueblo Mechanical.

The contract is effective July 1, 2023, with the initial contract period valid through June 30, 2024. The contract has four (4) additional one (1) year options which would automatically renew at MCCCD's discretion unless written notice is provided declining that option.

Your point of contact for this award is Brett Garwood, Facilities Assistant Director, brett.garwood@domail.maricopa.edu) or his designated representative. A Purchase Order will be issued for invoicing and payment purposes. No services should ever be provided without a valid Purchase Order number.

If you have any questions regarding this award, please contact Sarah Van Omen at sarah.van.omen@domail.maricopa.edu.

Sincerely,

David Vartin

Director of Purchasing & Auxiliary Services



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Pueblo Mechanical ACKNOWLEDGMENT OF AWARD RFP 3535-2 – Master Energy Management System (EMS) Controls Agreement

I agree to the award of this contract as stated above.

Print Name:	Steve Walk	_{Title:} _Director	
Signature:	STOVEN WALK	Date: 6/30.2023	