



JOB ORDER CONTRACTOR (JOC) CONTRACT

MARICOPA COUNTY, ARIZONA

Electrical Job Order Contractor

Office of Procurement Services

Serial # 200037-JOC

Contract # 200037-JOC

C- 73-20-020-5-00

Project # 200037-JOC

Facilities Management Department, Maricopa County Arizona

Division 0 - Bidding & Contract Requirements

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All of the exhibits above are incorporated by reference as though fully set forth herein whether or not physically attached to this contract.

NOTE: All references to “JOC” in this document are understood to mean the electrical JOC.

END OF SECTION

SECTION 00500

JOB ORDER CONTRACT

A. EFFECTIVE DATE:

This CONTRACT is entered into by and between the Owner and the Job Order Contractor as Contract No. FMD-200037-JOC, and shall be effective as of March 12, 2020.

B. OWNER:

MARICOPA COUNTY
c/o Facilities Management Department
401 West Jefferson Street
Phoenix, Arizona 85003

C. JOB ORDER CONTRACTOR:

Anna Paganik-President
AJP Electric, Inc.
11250 N Cave Creek Rd
Phoenix, Arizona 85020 ✓

Office: (602) 944-5477); Fax:(602) 944-5784); E-Mail: (anna.paganik@ajpelectric.com).

D. RECITALS:

The scope of work and specifications for a broad range of services will be identified in individual Task Orders which will be issued by the Owner from time to time. See EXHIBIT D hereto.

NOW THEREFORE, intending to be legally bound and for valuable consideration, the receipt and sufficiency of which are acknowledged, the Owner and Job Order Contractor agree as follows:

E. AGREEMENT:

Article I. THE CONTRACT

- 1.1 The Task Order and other Contract Documents explained in Section 7.1 below and the definitions which are contained Section 00700, Exhibit A, govern this Job Order Contract.

Article II. THE WORK

- 2.1 The Job Order Contractor shall execute the entire Work described by each Task Order, including work which is reasonably inferable and necessary to produce the results intended by the Contract and the Task Order.

Article III. CONTRACT TIME

- 3.1 The Job Order Contractor shall have access to the area of the Work effective from the date of the Notice to Proceed for the assigned Task and shall achieve Substantial Completion and Final Completion of the Work no later than the performance period specified in each Task Order issued. The length of this Contract for services will be for a period of three (3) years with two one-year options to extend the contract, but in no event will this Contract's Term continue longer than five (5) years from the date of the Contract. The term of this Contract shall not be extended. All Work issued hereunder must be completed in full by the final expiration date of this Contract. Extensions to this Contract for years 4 and 5 may only be made by an amendment signed by both parties. A permission to complete a Task Order that extends into Year 4 or Year 5 does not extend the Contract in its entirety for the additional year.
- 3.2 The Job Order Contractor shall achieve Substantial Completion of the Work (as defined in Section 00700, Article 9.8 herein, and evidenced by a Certificate of Substantial Completion) not later than as specified in each Task Order.

Contractor: A J P Electric Initialed: AP

Date: 2-4-2020

- 3.3 The Job Order Contractor shall achieve (as defined in Section 00700, Article 9.9 herein, and evidenced by a Certificate of Final Completion) no later than as specified in each Task Order.

Article IV. CONTRACT SUM

- 4.1 The Owner shall pay the Job Order Contractor in current funds for the Job Order Contractor's performance of individual Task Orders in an aggregate amount not to exceed Five Million Dollars (\$5,000,000.00) in total, and not to exceed One Million Six Hundred Sixty-Seven Thousand Dollars (\$1,667,000.00) per Fiscal Year, which Fiscal Year shall be designated by the Owner as beginning on July 1st and ending on June 30th of the next calendar year. The single maximum value of a task issued shall not exceed \$1,000,000.00. The Owner does not guarantee a minimum Contract Sum under this Contract, and Job Order Contractor, in accepting this Contract, does not expect a minimum Contract Sum. Payments will be made in accordance with the sum negotiated for each specific Task Order.

Maricopa County, at its sole discretion, may require the Job Order Contractor to purchase from a specified or designated County supplier (i.e. Home Depot) any and/or all available materials applied or installed by the Job Order Contractor or its subcontractors for a Task Order. The materials purchased by the Job Order Contractor(s), or its subcontractor(s), shall be purchased by the Job Order Contractor(s), or its subcontractor's, using their own funds and/or credit. Any discounts offered to the JOC by the County's material supplier shall be passed through to the County without markup. The County is not a party to these transactions and any issue/disputes shall be resolved without the involvement of the County.

- 4.2 **FEE AND OVERHEAD CALCULATIONS FOR CONSTRUCTION COSTS UP TO \$250,000.00**

Overhead must be all inclusive and include all "costs of doing business". The County will not pay for items such as, but not limited to warranty, project closeout, home office expense, vehicles, vehicle maintenance, fuel, mileage, personal safety equipment, safety personnel, unless safety personnel is specifically required for the Work being performed and approved by the Owner. The Job Order Contractor agrees the overhead shall be no more than 8% and the fee shall be capped at 5%.

- 4.3 **FEE AND OVERHEAD CALCULATIONS FOR CONSTRUCTION OVER \$250,000.00**

Overhead must be all inclusive and include all "costs of doing business". The County will not pay for items such as, but not limited to warranty, project closeout, home office expense, vehicles, vehicle maintenance, fuel, mileage, personal safety equipment, safety personnel, unless safety personnel is specifically required for the Work being performed and approved by the Owner. Overhead cost and percentages in addition to Job Order Contractor fee(s) shall be negotiated between the Job Order Contractor and the County for any projects exceeding \$250,000.00.

Article V. PROGRESS PAYMENTS

- 5.1 Progress payments will be made in accordance with Article 9 of the General Conditions to the Job Order Contract.

Article VI. FINAL PAYMENT

- 6.1 Final Payment will be made in accordance with Article 9 of the General Conditions to the Job Order Contract.

Article VII. CONTRACT DOCUMENTS

- 7.1 The Contract consists of the following documents incorporated herein by this reference:
- 7.1.1 The Job Order Contract – Section 00500.
 - 7.1.2 The General Conditions to the Job Order Contract – Section 00700, 7.1.3 Permits, Task Modifications, Change Directives, amendments or modifications to the Contract.
 - 7.1.3 Permits, Task Modifications, Change Directives, amendments or modifications to the Contract.

- 7.1.4 Any and all documents issued during the procurement process for this Contract.
- 7.1.5 Task Order documents including, but not limited to, Task Orders, associated plans and specifications.
- 7.1.6 Any addenda to any issued Task Orders or other Contract documents.
- 7.1.7 Exhibits to **Section 00700:**

- Exhibit A – Definitions to the General Conditions
- Exhibit B – Alternate Dispute Resolution
- Exhibit C – Legal Worker Certification
- Exhibit D – Request for Proposal for Task Order
- Exhibit E – Performance Bond and Payment Bond Forms
- Exhibit F – SBE Reporting Document
- Exhibit G – Request for Qualifications dated 11/7/19
- Exhibit H – Statement of Qualifications dated 11/7/19
- Exhibit I – Certificate of Insurance for Job Order Contract.
- Exhibit J – General Requirements for the Job Order Contracts

All of the exhibits listed above are incorporated by reference as though fully set forth, whether or not they are physically attached to this Contract.

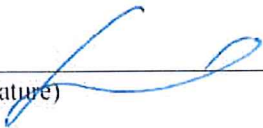
- 7.1.8 All amendments to this Contract shall be in writing and approved/signed by both parties. Maricopa County Office of Procurement Services shall be responsible for approving all amendments for Maricopa County.
- 7.1.9 **UNIFORM ADMINISTRATIVE REQUIREMENTS:**

When applicable and by entering into this Contract the Contractor agrees to comply with all applicable provisions of Title 2, Subtitle A, Chapter II, PART 200—UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS contained in Title 2 C.F.R. § 200 et seq.

C-73-20-020-5-00

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and date first above written, in counterparts, each of which shall, without proof or accounting for the other counterparts, be deemed an original contract.

Electrical Job Order Contractor
200037-JOC


Principal (Signature)

1/9/2020
Date

Anna Paganik
Printed Name

86-0750443
Federal Tax Identification Number

President
Title

ROC #101196; 101195; 146006
License Number

Net: 30 days
Vendor Terms

90924
NIGP Commodity Code (Advantage)

COUNTY OF MARICOPA, ARIZONA


RECOMMENDED BY:


Department Head
1-25-20
Date

ACCEPTED AND APPROVED:

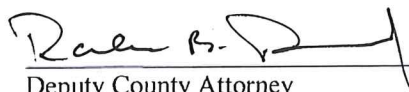

Chairman, Board of Supervisors
FEB 12 2020
Date

ATTEST:


Clerk of the Board
FEB 12 2020
Date

LEGAL REVIEW

Approved as to form and within the powers and authority granted under the laws of the State of Arizona to Maricopa County.

By: 
Deputy County Attorney

Date: Feb 3, 2020

Facilities Management Department
MARICOPA COUNTY, ARIZONA

200037-JOC
ELECTRICAL JOB ORDER CONTRACT

SERIAL # 200037-JOC
CONTRACT NO. 200037-JOC
COMPANY NAME: A J P Electric, Inc.

Please fill out the following rate chart with the hourly rates that match the staff classification description. Rates shall be provided EXCLUSIVE of Overhead and Profit. Please utilize these staff classifications and do not add or modify any classifications.

<u>STAFF CLASSIFICATION</u>	<u>BILLING HOURLY RATE</u>
Project Manager	\$85.00
General Foreman	\$65.00
Journeyman	\$50.00
Apprentice	\$40.00
Laborer	\$30.00

Markups for quoted work is limited to the following overhead and profit percentages:

Overhead – 8%
Profit – 5%



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/9/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Crest Insurance Group, LLC 7272 E Indian School Rd, Ste 375 Scottsdale AZ 85251		CONTACT NAME: Michelle Reif PHONE (A/C, No, Ext): 480-391-7349 E-MAIL ADDRESS: mreif@crestins.com		FAX (A/C, No):
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Cincinnati Insurance Company		10677
INSURED AJP Electric, Inc. c/o Anna Paganik 11250 N. Cave Creek Phoenix AZ 85020		AJPELEC-01		INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES	CERTIFICATE NUMBER: 341735741	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	ENP 0454276	8/31/2019	8/31/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	ENP 0454276	8/31/2019	8/31/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			ENP 0454276	8/31/2019	8/31/2020	EACH OCCURRENCE \$ 8,000,000 ✓ AGGREGATE \$ 8,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	RENTED LEASED EQUIPMENT DEDUCTIBLE \$1,000 INSTALLATION FLOATER (\$1,000 DED)			ENP 0454276	8/31/2019	8/31/2020	AMOUNT OF INSURANCE 250,000 AMOUNT OF INSURANCE 600,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Certificate holder and others when required in a written contract or agreement are Additional Insured (General Liability & Automobile Liability) for ongoing and completed operations. Coverage is Primary & Non-Contributory when required in a written contract or agreement (General Liability & Automobile Liability). Waiver of Subrogation applies when required in a written contract or agreement (General Liability & Automobile Liability). This form is subject to all policy forms, terms, endorsements, conditions definitions & exclusions.
 Attached Forms: GA233 09/17, GA472AZ 09/17, GA4316AZ 09/17, CG2001 04/13, AA288 01/16

REFERENCE: Contract Number 200037-JOC; Serial #200037-JOC
 Electrical Job Order Contractor

CERTIFICATE HOLDER		CANCELLATION	
Maricopa County Office of Procurement Services 320 W. Lincoln Street Phoenix AZ 85003		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE <i>Cody Ritchie</i>	

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/9/2020

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

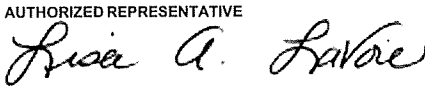
PRODUCER Lovitt & Touché A Marsh and McLennan Agency, LLC 1050 W Washington Street, Suite 233 Tempe AZ 85281	CONTACT NAME: Sarah Herrera	
	PHONE (A/C, No., Ext): 602-956-2250	FAX (A/C, No): 602-956-2258
E-MAIL ADDRESS: sherrera@lovitt-touche.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Amerisure Mutual Insurance		23396
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** 1703639557 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WC2101785	7/1/2019	7/1/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Waiver of subrogation applies, when required by written contract, as respects to Workers Compensation coverage.
 Contract Number 200037-JOC; Serial #200037-JOC
 Electrical Job Order Contractor

CERTIFICATE HOLDER Maricopa County Office of Procurement Services 320 West Lincoln Street Phoenix AZ 85003 USA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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STATEMENT OF QUALIFICATIONS FOR

JOB ORDER CONTRACTOR

SERIAL # 200037-JOC

CONTRACT #200037-JOC

DUE DATE: THURSDAY, NOVEMBER 07, 2019

DUE TIME: 2:00 PM, PHOENIX TIME (M.S.T.)



A J P ELECTRIC, INC.

11250 N. Cave Creek Road Phoenix, Arizona 85020
(602) 944-5477 Fax: (602) 944-5784
Roc 101195, 101196, 146006

November 7, 2019

Paul Shamrock, Article V Procurement Officer
Maricopa County
Office of Procurement Services
160 S. 4th Avenue
Phoenix, AZ 85003

RE: **Statement of Qualifications for Electrical Job Order Contractor
Serial #200037-JOC; Contract #200037-JOC**

Dear Mr. Shamrock and Members of the Selection Committee:

AJP Electric Inc. is pleased to present our Statement of Qualifications for the Electrical Job Order Contractor. Providing construction services in the Valley of the Sun for over 32 years, AJP Electric takes pride in its successful history of serving municipal, state and public clients on similar relevant projects. Our JOC Team approaches each task – whether large or small – with professional enthusiasm, accountability and integrity. AJP Electric, Inc. is a licensed, bonded and insured contractor.

Some of the unique qualifications for this project include:

- Relevant JOC experience with the Maricopa County Department of Transportation (MCDOT), Maricopa County Facilities Management, City of Phoenix, Arizona Department of Administration (ADOA), Town of Queen Creek, Glendale ESD, Glendale UHSD, Mesa USD, and Scottsdale USD.
- A JOC team structure specifically built for rapid mobilization, with the flexibility to meet any quantity or size contract task.
- A thorough understanding of JOC contract and task order management, proven by our impressive cost estimating and project scheduling for construction and/or maintenance for specific project scopes as required by the task orders.
- An ongoing, strong reputation for well established, cooperative working relationships with municipalities, subcontractors and suppliers.
- A construction approach which focuses on schedule, cost containment and budget compliance.

In summary, we would like to thank you for this opportunity to submit our qualifications for your consideration. We are confident that we are capable to complete all assigned tasks successfully, on schedule and within budget.

Sincerely,


Anna Paganik
Corporate President
anna.paganik@ajpelectric.com
Phone: 602-944-5477



PRIOR EXPERIENCE

JOB ORDER CONTRACTS

City of Phoenix:

-Citywide Electrical and Park Lighting – 4108JOC123, Contract No. 138440

Contract Time Period: 5/28/2014 – 7/30/2019
Total Contract Amount: \$10,000,000 / \$4,826,693 (Actual/Final Contract Amount)
Contract Amount per JOC project: Not to exceed \$1,500,000
Number of Projects Assigned/Completed: 12 / Average Cost per Project \$402,200
Description: Provide citywide electrical services, on as needed basis for repairing, upgrading or furnishing and installation of new service entrance sections, panel boards, generators and associated equipment and any other lighting and general power systems, park, area and parking lot lighting systems.

City of Phoenix:

-EAS City Sports & Outdoor Lighting Systems - 4108JOC077, Contract No. 126016

Contract Time Period: 6/29/2009 – 6/29/2014
Total Contract Amount: \$4,500,000 / \$4,391,111 (Actual/Final Contract Amount)
Contract Amount per JOC project: Not to exceed \$900,000
Number of Project Assigned/Completed: 27 / Average Cost per Project: \$165,000
Description: Construction of area lights, sports field lighting, service entrance section, primary and secondary service for utility coordination, lighting controls and panels.
lighting systems.

State of Arizona – ADOA

-Statewide Electrical JOC R4 – Contract No. ADSP011-009970

Contract Time Period: 08/05/2011 – 09/30/2014
Total Contract Amount: \$1,246,814 (Actual/Final Contract Amount)
Contract Amount per JOC contract: Not to exceed \$1,000,000
Number of Project Assigned/Completed: 77
Contract Amounts Range: \$89 (smallest) - \$396,214 (largest)
Description: Provide electrical services, construction alteration, system replacement, remodeling, renovation, maintenance and repair of real property owned by the State of Arizona. Scope of work included replacement of existing and installation of new Motor Control Centers, panels, VFD's, light fixtures, outlets, switches, dedicated circuits and electrical power for printers, copiers, power poles, conduit and wiring, outlets for projectors, direct connect for modular furniture, install electrical wiring and furniture whips and all other associated work at various State of Arizona buildings, departments and agencies.

Maricopa County Office of Procurement Services:

Electrical Job Order Contractor – Serial #14084-JOC, Contract #14084-JOC

Contract Time Period: 01/27/2015 – 03/11/2020
Total Contract Amount: \$15,000,000 / 1,092,182 (Contracted Amount to Date)
Contract Amount per JOC contract: Not to exceed \$1,000,000
Number of Project Assigned/Completed: 21
Contract Amounts Range: \$2,147 (smallest) - \$199,723 (largest)
Description: Provide turn-key design/build installations of new and existing facility electrical and lighting systems, including design, preparation of construction documents, permitting, submittals, construction, commissioning, perform maintenance and repair work on high and low voltage electrical systems and components, including generators, transfer switches, switchgear, UPS



systems, cabling/wiring, panels and other equipment and components related to building electrical systems. Perform load studies and system tracing and testing, Code compliance reviews and upgrades perform troubleshooting and optimization of existing electrical systems, equipment installation and hookups, utility coordination, Value Engineering and all other services as required.

Maricopa County Department of Transportation

-Job Order Contract for Intersection Improvement Services, Contract No. 2015-027

Contract Time Period: 3/23/2016 –4/1/2020
Total Contract Amount: \$15,000,000 / \$2,941,457 (Contracted Amount to Date)
Contract Amount per JOC contract: Not to exceed \$1,000,000
Number of Project Assigned/Completed: 31
Contract Amounts Range: \$2,249 (smallest) - \$684,520 (largest)
Description: Complete installation of new signals and the upgrade or repair of existing signals, roadway widening, drainage improvements, concrete sidewalks, curb and gutter, pedestrian ramps, intersection lighting, pavement markings and roadway signage and all other associated work.

Glendale Elementary School District No. 40

-Contract #12.13.010 – JOC Electrical Contractor

Glendale Union High School District No. 205

-Bid 09-30 – Electrical Services and Supplies

Mesa Unified School District No. 4

-Bid #12-38MB – District-wide Electrician/Electrical Contractor Services

Scottsdale Unified School District No. 48

-IFB #12081 – Electrical Parts and Service

Town of Queen Creek

-Job Order Contract – Intersection Signal Improvements, Contract No. 2015-027

(Utilizing the existing cooperative MCDOT JOC Contract No. 2015-027 using SAVE)

INDIVIDUAL PROJECTS REFERENCES

Project Name: **Glenrosa Back Up Generator Building 4020 & Building 4155 (JOC)**

Project No.: 70181892

Project Owner: City of Phoenix

Description of Project: Provide and install (2) new 175 KW Natural Gas Generator, ATS, (2) SES, and all other associated equipment, including installation of new conduit, feeders and generator concrete pad and CMU enclosure. Provide and install new annunciators and run all conduit and wire from new generators to remote annunciators including all testing and start-up of new generator units. Provide gas piping connections, all trenching, backfill and compaction of all trenches and asphalt pavement patch back. Trace and identify all underground utilities. The generator installation and SES switchover were completed after hours with outages over (2) weekends. Each shut down required coordination between utility company, the City of Phoenix inspectors and the City of Phoenix Facility personnel Security clearances required for all AJP Electric personnel to gain access to the project site.

Original Contract Amount: \$660,350.65



Project Name: **ADOA Building Reconfiguration Phase I – 4th Floor**

Project No.: 2018-103

Project Owner: Arizona Department of Administration

General Contractor: SD Crane Builders

Project Description: Disconnect and make safe-off electrical as needed in work areas, removal of existing light fixtures and reinstall in new areas, provide and install new receptacles, data back boxes with 1" EMT stubbed above the ceiling, new conduit and wiring for furniture feeds, new light switches, new light fixture, new wiring with disconnect for new TU unit, floor boxes and all other components as required in the new office layout, and provide updated panel schedules to show the circuit changes.

Original Contract Amount: \$70,000.00

Final Contract Amount: \$85,291.00

Construction Dates: February 2018 – April 2018

Project Delivery Method: SD Crane and State of Arizona ADOA JOC

Contact Information: Keith Burns 480-466-1135

PROJECT TEAM

Jozef Paganik Corporate Officer/Senior Estimator

Founder and CEO of AJP Electric, Inc., Jozef Paganik is the qualifying party for all AJP Electric's contractor licenses. Jozef has over 46 years of experience in the electrical trade and has extensive experience in utility and heavy construction. Jozef is responsible for all business and operational aspects, including estimating, staffing, safety, customer and vendor relations, leadership, development and the growth of the company. Jozef provides direction to the Project Managers and Field Foreman in the day-to-day operations of the company.

Comparable Project Experience: (Projects are detailed in Prior Experience of the firm section)

Glenrosa Back Up Generator Building 4020 & 4155 Senior Estimator
Replacement of (2) SES at Maricopa County Flood Building Senior Estimator

Tom Hawkes Estimator/Project Manager

Tom Hawkes has over 38 years of experience in the electrical trade. He is responsible for the daily management, supervision, coordination, and successful completion of the projects to meet time and cost objectives with respect to contracting, scheduling, estimating, bidding and contract administration function for commercial and industrial building division.

Comparable Project Experience: (Projects are detailed in Prior Experience of the firm section)

Replacement of Electric Panels and Transformers at MC Towers Jail Estimator / PM
Maricopa County 4th Ave Jail SIMS Backup Power Estimator / PM

Robert Ramirez Foreman

Robert Ramirez has over 29 years of experience in the electrical trade. He has been with AJP Electric, Inc. since 1998. Robert is assigned to a large variety of commercial and industrial installations, specializing in lighting retrofits, power upgrades, park lighting, area and parking lot lighting and generator and SES new installation and upgrades

Comparable Project Experience: (Projects are detailed in Prior Experience of the firm section)

Replacement of (2) SES at Maricopa County Flood Control Building Foreman
Replacement of Electric Panels and Transformers at MC Towers Jail Foreman



Rafael Ascencio Foreman

Rafael Ascencio has over 23 years of experience in the electrical trade. He has been with AJP Electric Inc. since 1997 – 2000 and from 2005 - present. Rafael is assigned to a medium scale of commercial and industrial installations, specializing in municipal buildings, schools, fire stations, new and remodel projects, generator & SES installations, light retrofit and power upgrades.

Comparable Project Experience: (Please refer to the Prior Experience of the firm section)

Maricopa County 4th Ave Jail SIMS Backup Power
ADOA Building Reconfiguration Phase I – 4th Floor

Foreman
Foreman

TEAM APPROACH CAPABILITY

AJP Electric, Inc. has utilized a tightly integrated team approach to all its project deliveries since the Company was founded in 1987. We recognize that healthy teams of qualified personnel perform head and shoulders above others who don't value such an approach.

AJP Electric also recognizes the important role the owner, design professionals, and subcontractors play in achieving project milestones and delivery goals. We strive to develop strong relationships with all project participants based on trust, understanding, and mutual respect throughout all phases of a project. We have found that bringing critical partners to the table early in a project reduces costly miscommunications and makes for a more enjoyable project life cycle.

Our approach to client and stakeholder coordination is simple: **we communicate frequently and effectively in a comprehensive effort to keep all project participants involved at all stages.** We attend meetings in force so that our Team is current with the latest information and project goals. The AJP Electric Team understands that responsibility, communication and cooperation will be vital to building a cohesive Team as well as successful projects.

The AJP Electric Team prides itself on its ability to adapt to special circumstances and owner needs that arise on most projects. **We expeditiously address changes in scope including rapid communication to quickly address and adjust project construction to accommodate the change in scope efficiently while mitigating added cost to every extent possible.** We leverage our experience to provide a shortened construction duration on individual projects, thereby improving public and owner acceptance.

The AJP Electric Team will provide the Owner with proven quality systems that have been used on each of the contracts we have listed in Section 1. The AJP Electric Quality Management systems will enhance the project by:

- Providing win-win solutions
- Providing the confidence that materials and workmanship meet or exceed its expectations
- Eliminating re-work for both design and construction
- Providing an experienced team that has proven performance on similar and relevant JOC contracts



AJP Electric has carefully selected, trained, and reinforced the people who have the special skills needed to perform at a high level in construction industry. By selecting the right people for the job, we have a head start over other construction firms. Our people know each other well, and the work closely each day to maintain excellent lines of communication.

Weekly project team meetings allow team members to exchange information related to project status, critical issues, job cost and schedule information. These meetings are efficient, agenda driven exchanges that do not waste precious time, but allow team members to stay informed about the most important elements of each project.

ARIZONA BUSINESS AND LOCATION OF ARIZONA OFFICE

AJP Electric, Inc. is a local, Phoenix based, Arizona Corporation. AJP Electric is a full service, professional electrical and civil contractor, and has been providing construction services in the Valley of the Sun for over 32 years. We specialize in a variety of construction services including building electrical installations, maintenance work, retrofits, troubleshooting and emergency electrical repairs, installation of lighting, general power systems, SES and panel boards, generators, solar power installation, sports field lighting, area and parking lot lighting, traffic signal, street lighting and road improvements. AJP Electric, Inc. has extensive experience in self performed work, project management, subcontractor and material procurement, design-build, value engineering, permitting, utility coordination, blue staking and other related services.

Having provided construction services for over 32 years in the State of Arizona, we feel that we possess a substantial knowledge base of the current local market and of trade subcontractors and suppliers. Much of our business is repeat business from a reputation, which we value greatly. AJP Electric's reputation and success are based on core qualities that include a highly qualified and experienced staff with a proven track record of successfully delivering projects, an established firm history of completing complex electrical and civil improvements, and a construction approach methodology focused on schedule adherence, cost containment, budget compliance and owner satisfaction. Please find below our company's general information.

Company Name:	A J P Electric, Inc.	
Home Office Location:	11250 N. Cave Creek Rd., Phoenix, AZ 85020	
Telephone/Fax Number:	602-944-5477 / 602-944-5784	
Type of Ownership:	Arizona Corporation	
Company Established:	July 13, 1987	
Company Principals:	Anna Paganik – President Jozef Paganik – Secretary/Treasurer	
ROC Licenses held by the firm:	101196 101195 146006	C-11 Electrical A-17 Electrical & Transmission Lines A-General Engineering

Attachments

IMPORTANT NOTICE
YOU MUST:

- 1.) REPORT DISSOCIATION OF QUALIFYING PARTY **IN WRITING** WITHIN 15 DAYS. [SEE A.R.S. § 32-1154(A)(18)]
- 2.) REPORT A CHANGE OF ADDRESS **IN WRITING** WITHIN 30 DAYS. [SEE A.R.S. § 32-1122(B)(1)]
- 3.) REPORT ANY TRANSFER OF OWNERSHIP OF 50% OR MORE IMMEDIATELY [SEE A.R.S. § 32-1151.01]
- 4.) REPORT ANY CHANGE IN LEGAL ENTITY, SUCH AS ANY CHANGE OF THE OWNERSHIP IN A SOLE PROPRIETORSHIP OR CHANGE OF A PARTNER IN A PARTNERSHIP OR THE CREATION OF A NEW CORPORATE ENTITY. [SEE A.R.S. § 32-1124(B)(F) § RULE R-4-9-110]

A J P Electric Inc

11250 N Cave Creek Rd
Phoenix, AZ 85020-1408

**THIS IS YOUR IDENTIFICATION CARD
DO NOT DESTROY**



LICENSE EFFECTIVE THROUGH: 02/29/2020
STATE OF ARIZONA
Registrar of Contractors CERTIFIES THAT
A J P Electric Inc



CONTRACTORS LICENSE NO 101196 CLASS C-11
Electrical

THIS CARD MUST BE
PRESENTED UPON DEMAND


JEFF FLEETHAM, DIRECTOR

IMPORTANT NOTICE
YOU MUST:

- 1.) REPORT DISSOCIATION OF QUALIFYING PARTY **IN WRITING** WITHIN 15 DAYS. [SEE A.R.S. § 32-1154(A)(18)]
- 2.) REPORT A CHANGE OF ADDRESS **IN WRITING** WITHIN 30 DAYS. [SEE A.R.S. § 32-1122(B)(1)]
- 3.) REPORT ANY TRANSFER OF OWNERSHIP OF 50% OR MORE IMMEDIATELY [SEE A.R.S. § 32-1151.01]
- 4.) REPORT ANY CHANGE IN LEGAL ENTITY, SUCH AS ANY CHANGE OF THE OWNERSHIP IN A SOLE PROPRIETORSHIP OR CHANGE OF A PARTNER IN A PARTNERSHIP OR THE CREATION OF A NEW CORPORATE ENTITY. [SEE A.R.S. § 32-1124(B)(F) § RULE R-4-9-110]

A J P Electric Inc

11250 N Cave Creek Rd
Phoenix, AZ 85020-1408

**THIS IS YOUR IDENTIFICATION CARD
DO NOT DESTROY**



LICENSE EFFECTIVE THROUGH: 2/28/2021
STATE OF ARIZONA
Registrar of Contractors CERTIFIES THAT
A J P Electric Inc



CONTRACTORS LICENSE NO ROC 101195 CLASS A-17
General Commercial
Electrical and Transmission Lines

THIS CARD MUST BE
PRESENTED UPON DEMAND


JEFF FLEETHAM, DIRECTOR

IMPORTANT NOTICE
YOU MUST:

- 1.) REPORT DISSOCIATION OF QUALIFYING PARTY **IN WRITING** WITHIN 15 DAYS. [SEE A.R.S. § 32-1154(A)(18)]
- 2.) REPORT A CHANGE OF ADDRESS **IN WRITING** WITHIN 30 DAYS. [SEE A.R.S. § 32-1122(B)(1)]
- 3.) REPORT ANY TRANSFER OF OWNERSHIP OF 50% OR MORE IMMEDIATELY [SEE A.R.S. § 32-1151.01]
- 4.) REPORT ANY CHANGE IN LEGAL ENTITY, SUCH AS ANY CHANGE OF THE OWNERSHIP IN A SOLE PROPRIETORSHIP OR CHANGE OF A PARTNER IN A PARTNERSHIP OR THE CREATION OF A NEW CORPORATE ENTITY. [SEE A.R.S. § 32-1124(B)(F) § RULE R-4-9-110]

A J P Electric Inc

11250 N Cave Creek Rd
Phoenix, AZ 85020-1408

**THIS IS YOUR IDENTIFICATION CARD
DO NOT DESTROY**

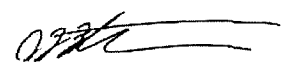


LICENSE EFFECTIVE THROUGH: 8/30/2021
STATE OF ARIZONA
Registrar of Contractors CERTIFIES THAT
A J P Electric Inc



CONTRACTORS LICENSE NO. ROC 146006 CLASS A
General Commercial
General Engineering

THIS CARD MUST BE



JOZEF PAGANIK

1551 E. Eugie Ave, Phoenix, AZ 85022
602-467-9391
jozef.paganik@ajpelectric.com

PROFESSIONAL SUMMARY

CEO/ Estimator and Project Manager of AJP Electric, Inc.

- Qualifying party of all AJP Electric's contractor licenses.
- Over 49 years of experience in the electrical trade.
- Oversees all AJP Electric, Inc. projects involving Generators, SES, UPS installations, Traffic Signals, Park Sports Field Lighting and Waste Water Treatment Plants.
- Responsible for all business and operational aspects; Estimating, Staffing, Safety, Customer and Vendor Relations, Leadership, Development, and the day to day Growth of the Company.
- Provides direction to the Project Managers and Field Foremen in the daily operations of the company.

CREDENTIALS

IMSA Work Zone Safety
IMSA Traffic Signals Technician Level 1
IMSA Traffic Signals Technician Level 2
OSHA 30 Hour Certification
OSHA 10 Hour Certification
OSHA Fall Protection
Aerial Equipment Certification
OSHA Underground Competent Person

EXPERIENCE

Estimator/ Project Manager- <i>AJP Electric, Inc., Phoenix, Arizona</i>	1987-Present
Electrical Foreman <i>Code Electric, Tempe, Arizona</i>	1985-1987
Electrician <i>Stump Electric, Baltimore, Maryland</i>	1984-1985
Electrician <i>O'Dell Electric, Baltimore, Maryland</i>	1982-1984
Electrical Engineer <i>Steel Mill Factory, Povazska Bystrica, Czechoslovakia</i>	1978-1982
Electro-Technician <i>Steel Mill Factory, Povazska Bystrica, Czechoslovakia</i>	1973-1978

EDUCATION

Electro-Engineering Degree <i>Electro-Technical Institute of Povazska Bystrica, Czechoslovakia</i>	1973-1978
Electrician by Trade Diploma <i>Puchov Trade School, Czechoslovakia</i>	1970-1973

AFFILIATIONS

Independent Electrical Contractors Association, Member
International Association of Electrical Inspectors, Member
Arizona Subcontractors Coalition, Member
International Municipal Signal Association, Member

THOMAS A. HAWKES

13275 E. Sorrel Lane, Scottsdale, AZ 85259

480-614-1204

tom.hawkes@ajpelectric.com

PROFESSIONAL SUMMARY

Project Manager / Estimator of AJP Electric, Inc.

- Employed by AJP Electric, Inc. since 2011
- Over 38 years of experience in the electrical trade.
- Specializes in commercial and industrial building division.
- Responsible for the management, estimating, coordination, and successful completion of the projects to meet time and cost objectives with respect to contracting, scheduling and contract administration functions.

CREDENTIALS

McCormick Estimating Systems, Certificate, 1999

IBEW Apprenticeship Program, JW Certificate, 1978-1982

Master Journeyman Electrician (HAWKET*953KD)

Contractor's License (HAWKEEI-179M7)

Arizona Contractor's License (Class C-11 & L-11 (ROC135527/28))

EXPERIENCE

Estimator/ Project Manager- <i>AJP Electric, Inc., Phoenix, Arizona</i>	2011-Present
Owner & CEO <i>Hawkes Electric, Inc., Washington & Arizona</i>	1983 – 2011
Journeyman Electrician <i>Peter Kiewitt, Washington</i>	1981 – 1982

EDUCATION

Washington State University Pullman, Washington	1977 - 1978
Gray's Harbor Community College Aberdeen, Washington	1976

AFFILIATIONS

**Independent Electrical Contractors Association, Member
NECA**

ROBERT J. RAMIREZ, Jr.

1211 N. Carefree Circle, Payson, AZ 85541
602-451-8843

PROFESSIONAL SUMMARY

Electrical Foreman of AJP Electric, Inc.

- Employed by AJP Electric, Inc. since 1995-1996 and from 1998-Present.
- Over 29 years of experience in commercial and industrial installation.
- Specializes in municipal buildings, schools, fire stations, new and remodel projects, light retrofits for buildings and parks, power upgrades, fire alarms, special system installations, generator and SES upgrades.
- Responsible for making sure each phase of the job is started and completed per schedule, providing appropriate manpower needed for each phase, and coordinating the equipment needed on various job sites.
- Provides direction to the field electricians and labors in the daily operations.

CREDENTIALS

IMSA Work Zone Traffic Control Safety Certification

IMSA Traffic Signal Level 1 Certification

OSHA Occupational Health and Safety – 30 Hour

Globally Harmonized System Hazard Training

CPR

Lock-out/ Tag-out

EXPERIENCE

Electrical Foreman <i>AJP Electric, Inc., Phoenix, Arizona</i>	1998-Present
Electrical Foreman <i>TOW Electric, Inc., Glendale, Arizona</i>	1997 - 1998
Electrician <i>National Electric, Phoenix, Arizona</i>	1996 - 1997
Electrician <i>AJP Electric, Inc., Phoenix, Arizona</i>	1995 - 1996
Electrician <i>TOW Electric, Inc., Glendale, Arizona</i>	1990 - 1995
Electrical Apprentice <i>Jen Electric A.C.C.</i>	1990

EDUCATION

Coursework in building maintenance, specializing in Electrical/Plumbing repair, Phoenix Job Corps Center
Phoenix, Arizona

AFFILIATIONS

IMSA, Member

RAFAEL ASCENCIO

802 E. Las Palmaritas, Phoenix, AZ 85020
602-571-7376

PROFESSIONAL SUMMARY

Electrical Foreman of AJP Electric, Inc.

- Employed by AJP Electric, Inc. since 1997-2000 and from 2005-Present.
- Over 23 years of experience in commercial and industrial installation.
- Specializes in municipal buildings, schools, fire stations, new and remodel project, light retrofits, power upgrades, special system installations, generator and SES upgrades.
- Responsible for making sure each phase of the job is started and completed per schedule, providing appropriate manpower needed for each phase, and coordinating the equipment needed on various job sites.
- Provides direction to the field electricians and labors in the daily operations.

CREDENTIALS

Fork Lift Certification
Fall Protection Training
OSHA Occupational Health and Safety – 30 Hour
Globally Harmonized System Hazard Training
Lock-out / Tag-out
CPR

EXPERIENCE

Electrical Foreman <i>AJP Electric, Inc., Phoenix, Arizona</i>	2005-Present
Electrical Foreman <i>Seccon Electric, Inc., Tempe, Arizona</i>	2000 - 2005
Electrical Leadman <i>AJP Electric, Inc., Phoenix, Arizona</i>	1997 - 2000
Electrical Apprentice <i>Prestige Electric, Phoenix, Arizona</i>	1996 - 1996

EDUCATION

Four Year Apprenticeship Program - Gateway Community College / IECA <i>Phoenix, Arizona</i>	2013
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Attachment 1 - REFERENCE FORMAT

Maricopa County requires a minimum of THREE (3) references and or a maximum of five (5) (most recently) completed projects, which are similar in magnitude, complexity, and dollar value. This form may be replicated as needed to be responsive to the Request for Qualifications.

1. Company Name: Maricopa County Facilities Management Department
Address: 401 W. Jefferson St., Phoenix, AZ 85003
Phone Number: 602-296-9881
Facsimile Number: N/A
Person to Contact: Ravi Gunnala
(Email Address): ravi.gunnala@maricopa.gov
Owner's Bid # or Project #: FMD 1402-17-0295
Date of Completion: May 2017 Project: Replacement of (2) SES at MC Flood Control Bldg
Brief Project Description (Including Partnering Team and Owner's project name): Partnering Team:
Contractor: A J P Electric, Inc. / Engineer: ASD Engineering
2. Company Name: City of Phoenix
Address: 200 W. Washington St., Phoenix, AZ 85003
Phone Number: 602-374-0680
Facsimile Number: N/A
Person to Contact: michael.courter@phoenix.gov
(Email Address): Michael Courter
Owner's Bid # or Project #: 70181892
Date of Completion: November 2018 Project: Glenrosa Back Up Generator Bldg 4020 & 4155
Brief Project Description (Including Partnering Team and Owner's project name): Partnering Team:
Contractor: A J P Electric, Inc. / Engineer: AEI Engineers
3. Company Name: Maricopa County Facilities Management Department
Address: 401 W. Jefferson St., Phoenix, AZ 85003
Phone Number: 602-296-9881
Facsimile Number: N/A
Person to Contact: Ravi Gunnala
(Email Address): ravi.gunnala@maricopa.gov
Owner's Bid # or Project #: FMD 9999-18-0033
Date of Completion: February 2018 Project: REplacement of Electric Panels & Transformer
Brief Project Description (Including Partnering Team and Owner's project name): at MC Towers Jail
Partnering Team: Contractor: A J P Electric, Inc. (Designed in house - AJP Electric
4. Company Name: Maricopa County Facilities Management Department
Address: 401 W. Jefferson St., Phoenix, AZ 85003
Phone Number: 602-506-1987
Facsimile Number: N/A
Person to Contact: Lisa Spresney
(Email Address): Lisa.Spresney@maricopa.gov
Owner's Bid # or Project #: FMD 3316-19-0352
Date of Completion: June 2018 Project: Maricopa County 4th Ave Jail SIMS Backup
Brief Project Description (Including Partnering Team and Owner's project name): Power
Partnering Team: Contractor: A J P Electric, Inc., / Engineer: Wright Engineering
5. Company Name: SD Crane Builders
Address: 1901 E. University Dr., #330, Mesa, AZ 85203
Phone Number: 480-832-1777
Facsimile Number: 480-832-1798
Person to Contact: Keith Burns
(Email Address): kburns@sdcranebuilders.com
Owner's Bid # or Project #: 2018-103
Date of Completion: April 2018 Project: ADOA Building Reconfiguration Phase I - 4th Fl
Brief Project Description (Including Partnering Team and Owner's project name): Partnering Team:
General Contractor: SD Crane Builders / Subcontractor: A J P Electric, Inc.
Designer: Dick & Fritsche Design Group

Attachment 2 - LEGAL WORKER CERTIFICATION

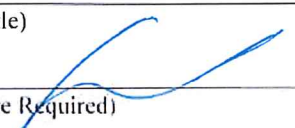
November 7, 2019

(Date)

Maricopa County
Office of Procurement Services
320 W. Lincoln St. (2nd Floor)
Phoenix, Arizona 85003

As required by Arizona Revised Statutes §41-4401, Maricopa County (the "County") is prohibited, after September 30, 2008 from awarding a contract to any contractor who fails, or whose subcontractors fail, to comply with Arizona Revised Statutes § 23-214-A. The undersigned entity warrants that it complies fully with all federal immigration laws and regulations that relate to its employees, that it shall verify, through the employment verification pilot program as jointly administered by the U.S. Department of Homeland Security and the Social Security Administration or any of its successor programs, the employment eligibility of each employee hired after December 31, 2007, and that it shall require its subcontractors and sub-subcontractors to provide the same warranties to the below entity.

The undersigned acknowledges that a breach of this warranty by the below entity or by any subcontractor or sub-subcontractor under any Contract resulting from this solicitation shall be deemed a material breach of the Contract, and is grounds for penalties, including termination of the Contract, by the County. The County retains the right to inspect the records of the below entity, subcontractor and sub-subcontractor employee who performs work under the Contract, and to conduct random verification of the employment records of the below entity and any subcontractor and sub-subcontractor who works on the Contract, to ensure that the below entity and each subcontractor and sub-subcontractor is complying with the warranties set forth above.

A J P Electric, Inc.
(Firm)
Anna Paganik
(Print Name)
President
(Print Title)

(Signature Required)
anna.paganik@ajpelectric.com
(Email Address)

11250 N. Cave Creek Rd.
(Address Line 1)
Phoenix, AZ 85020
(Address Line 2)
602-944-5477
(Phone)
602-944-5784
(Fax)
86-0750443
(Federal Taxpayer ID Number)

SURETY BOND

ARIZONA STATUTORY BID BOND FOR CONSTRUCTION
PURSUANT TO TITLES 28, 34, AND 41, ARIZONA REVISED STATUTES
(Penalty of this bond must not be less than ten percent (10%) of the bid amount)

KNOW ALL MEN BY THESE PRESENTS:

That we, A J P Electric, Inc. as Principal, (hereinafter called the Principal), and the Merchants Bonding Company (Mutual) a corporation duly organized under the laws of the State of Iowa as Surety, (hereinafter called the Surety), are held and firmly bound unto Maricopa County (hereinafter called the Oblige), in the sum of *****One Hundred Thousand and 00/100th Dollars***** \$100,000.00 which is **ten percent (10%)** of the estimated Oblige's project budget for the first year of construction, submitted by him to the Oblige, for the work described below, for the payment of which sum, well and truly to be made, the said Principal and the said Surety, bind themselves, their heirs, executors, and administrators, successors and assigns, jointly and severally, firmly by these presents, and in conformance with the Arizona Revised Statutes.

WIIEREAS, the said Principal is herewith submitting its Bid for Electrical Job Order Contractor, Serial # 200037-JOC.

NOW, THEREFORE, if the Oblige shall accept the Bid of the Principal and the Principal shall enter into a contract with the Oblige in accordance with the terms of the Bid and give the Bonds and Certificates of Insurance as specified in the Standard Specifications with good and sufficient Surety for the faithful performance of the contract and for the prompt payment of labor and material furnished in the prosecution of the contract, or in the event of the failure of the Principal to enter into the contract and give such Bonds and Certificates of Insurance, if the Principal pays to the Oblige the difference not to exceed the penalty of the bond between the amount specified in the Bid and such larger amount for which the Oblige may in good faith contract with another party to perform the work covered by the Bid then this obligation is void. Otherwise it remains in full force and effect, provided however, that this bond is executed pursuant to the provisions of Section 34-201, Arizona Revised Statutes, and all liabilities on this bond shall be determined in accordance with the provisions of the section to the extent as if it were copied at length herein.

Signed and sealed this 1st day of November, 20 19.

Paffenbarger & Walden, LLC
Agent of Record, State of Arizona

A J P Electric, Inc.
Principal Seal

1819 E. Morten Ave., Ste. 220, Phoenix, AZ 85020
Agent Address

By: 

Merchants Bonding Company (Mutual)
Surety Seal

Bond Number Bid Bond

By: 

Alexander Paffenbarger, Attorney-In-Fact
Power of Attorney Seal

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually, Alexander Paffenbarger; Andrew J Paffenbarger; Brain R Sawyer; Ronald G Hecksel; Scott Wareing

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of October, 2018.

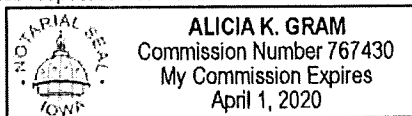


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this this 2nd day of October 2018, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

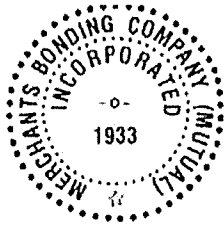


Alicia K. Gram
Notary Public

(Expiration of notary's commission does not invalidate this Instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 1st day of November, 2019.



William Warner Jr.
Secretary

Attachment 4 - NON COLLUSION AFFIDAVIT

STATE OF ARIZONA)
)§
COUNTY OF MARICOPA)

Anna Paganik being first duly sworn, deposes and says:

That he is President of A J P Electric, Inc.
(Title) (Name of Business)

bidding on **200037-JOC** for the construction of **Electrical Job Order Contractor** in the County of Maricopa, State of Arizona.

That, in connection with the above-mentioned project, neither he, nor anyone associated with the aforesaid business, has, directly or indirectly, participated in any collusion, entered into any contract, combination, conspiracy or other act in restraint of trade or commerce in violation of the provisions of A.R.S. § 34-251, Article 4, as amended.

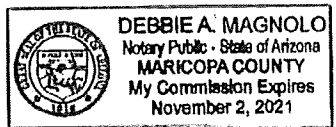
[Handwritten Signature]
(Signature of Affiant)

Subscribed and sworn to before me this 5th day of Nov., 2019.

My Commission Expires: November 2, 2021

Debbie A. Magnolo

(Notary Public)



Proposal Exception
None



Final Contract Amount: \$643,365.80
Construction Dates: April 2018 – November 2018
Project Delivery Method: City of Phoenix JOC 4108JOC123, Contract No. 138440
Contact Information: Michael Courter 602-374-0680

Project Name: Replacement of Electric Panels and Transformers at MC Towers Jail (JOC)

Project No.: FMD 9999-18-0033

Project Owner: Maricopa County Facilities Department

Description of Project: Replace (12) electrical panels and (8) transformers located in electrical closets in (4) towers. Reusing existing branch circuit wiring and splice as needed to reach new breakers. Provide new wiring between panels and transformers. Assisted and worked closely with the designing electrical engineer. Security clearances required for all AJP Electric personnel to gain access to the project sites.

Original Contract Amount: \$199,723.00

Final Contract Amount: \$199,723.00

Construction Dates: August 2017 – February 2018

Project Delivery Method: Maricopa County FMD - Serial #14084-JOC, Contract #14084-JOC

Contact Information: Ravi Gunnala 602-296-9881

Project Name: Maricopa County 4th Ave Jail SIMS Backup Power (JOC)

Project No.: FMD 3316-19-0352

Project Owner: Maricopa County Facilities Management

Project Description: Furnish and install (2) 112.5 KVA transformers and (2) 400-amp 120/208 distribution panels with (4) 150-amp 480 Volt breakers in emergency panel to feed the new transformers, including installation off all conduit and wire between panels and transformers in the east and west ends electrical rooms. Assisted and worked closely with the designing electrical engineer. Security clearances required for all AJP Electric personnel to gain access to the project site.

Original Contract Amount: \$34,559.04

Final Contract Amount: \$45,637.33

Construction Dates: June 2018

Project Delivery Method: Maricopa County FMD - Serial #14084-JOC, Contract #14084-JOC

Contact Information: Lisa Spresney 602-506-1987

Project Name: Replacement of (2) SES at Maricopa County Flood Control Building (JOC)

Project No.: FMD 1402-17-0295

Project Owner: Maricopa County Facilities Management Department

Project Description: Disconnect and removal of (1) 1000 AMP and (1) 800 AMP existing SES with distribution boards and supply and install new (2) new SES, feeders and all other necessary material and components. All work was completed after hours with outages over (2) weekends. The scope of work included use of temporary generators during outages, Hi Pot testing, utility coordination and required assistance with design to electrical engineering firm.

Original Construction Cost: \$109,559.60

Final Construction Cost: \$109,559.60

Construction Dates: May 2017

Project Delivery Method: Maricopa County FMD - Serial #14084-JOC, Contract #14084-JOC

Contact Information: Ravi Gunnala 602-296-9881